

## Women Ministry International

# NEWSLETTER

**EDITION 3** 

**OCTOBER, 2025** 

Proverb 27:17

"Iron sharpeneth iron, so a man sharpeneth the countenance of his friend"



- REPORTS -TESTIMONIES - RESOURCES & LOTS MORE



Pictures from Morning Devotion and Evening Rally at the 8th Edition of Women in Ministry International Conference 24–26 October 2024 in Madrid Spain

### GIVING TO WOMEN IN MINISTRY INT'L

#### **Kindly Indicate: WIM EVENT**

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Acts 10:38 - "How God anointed Jesus of Nazareth with the Holy Spirit and power, who went about doing good and healing all who were oppressed by the devil, for God was with him."

We can't speak of the anointed without speaking about the Anointed One. Jesus is the one the scripture refers to as the Anointed One. God anointed Jesus, and we know Jesus is the second person of the Trinity—God the Father anointing God the Son with the Holy Ghost and with power. Jesus is simply the one the Father released grace and power through, to liberate and deliver mankind.

Through our Lord Jesus Christ, when we give our lives to Him, we become joint heirs with Him. At salvation, when we ask that His Spirit comes into us, what we are asking for is the anointing—because the anointing is the infilling of the Holy Spirit. Through Jesus, we became the beneficiaries of His anointing.

#### The Purpose of the Anointed One

In Luke 4:17–21, the Bible says Jesus entered the temple, picked the scroll, and began to read what was written of Him in Isaiah 61.

The Anointed One is the one with purpose—not just receiving the anointing, but receiving it with purpose. Scripture talked about Jesus in Acts 10:38, that God anointed Him with the Holy Ghost and power. But Christ Jesus also declared upon Himself what had been written concerning Him.

There is a place for us to know that we are the anointed. The Bible says we have received the anointing when we give our lives to Christ and receive the Holy Spirit. The expression of the Holy Spirit through us is the anointing.

The Lord is reminding us that we have the anointing. It is already there. God has brought us to the awareness of what He has placed inside of us. You are not ordinary. He didn't raise you as His minister for fun—you are raised purposefully to fulfill a purpose.

We must come to the awareness of what we carry because the anointing upon your life will speak for you. The anointing you carry will make you whole—it is not just to minister to others but also for you.

#### **Recognizing What You Carry**

The reason many of us do not realize we carry the anointing is that we have many weights that choke us down. It is time to arise above limitations and to know what you carry. Scripture did not just record about Jesus, but Jesus Himself testified that He was anointed.

The power of God is there; the grace of God is there. The anointing of God is for all who have received Him. If I have a shoe and do not know its usefulness, I will walk barefooted and complain to God. God is telling us: we carry the anointing and power.

The Anointed One is one with the Spirit of God and the likeness of God. The anointing is for every

believer that receives the Holy Spirit. It is not just for kingdom roles but also for personal transformation.

It is time, dear woman of God, to begin to enjoy what God has placed in you. You are not just raised to minister to others, but also to minister to yourself. The anointing is not only for kingdom service, but to make you become like Christ and to produce excellent results as He promised.

#### **Anointing of the Anointed**

Anointing means to be set apart and to be empowered. It is what distinguishes us and makes us different from others.

In 1 Samuel 10, we see how oil was used on Saul to set him apart. The anointing sets us apart; it distinguishes us. It is not our outward appearance that makes the difference, but what God has placed within us—the oil, the anointing upon our lives.

The anointing of the Anointer is what distinguishes us. Anointing is an appointment to divine service.

You are a woman in ministry because God has appointed you, even before you were ordained. When we are anointed and appointed, we are under the submission of the Holy Spirit to have His way in us. The anointing separates you for the unique work that God has raised and ordained you for. Sometimes assignments or appointment may not even be popular—but it is divine. (2 Corinthians 1:21–22)

Benefits of the Anointing

When God anoints and separates us, He places a seal of ownership on us. But for us to operate effectively in the anointing, some things must give way.

The anointing is the manifestation of the presence of God, enabling us to witness

Jesus everywhere. But how can we witness if we have not fully experienced what Christ came to do? Jesus is not only interested in using us—He is interested in us.

For us to fully experience what Christ came for, the yoke must be removed. A yoke is a limitation or restriction that prevents progress. It is possible to carry the anointing and still not know the power of what we carry. Until we realize that God wants to use us not only for others but also for ourselves, we will not enjoy the full benefits of the anointing.

Jesus desires to remove every restriction and limitation. The Anointed One is the one who removes yokes. (Philippians 2:5)

**Yokes Confronting Ministers Today** 

The Lord has shown that the yoke is often a choice. The decisions we make determine how far the anointing will work for us.

Some yokes confronting ministers today include: Spiritual yokes such as addiction, depression, financial instability, chronic diseases, generational abuse, and abandonment.

The anointing of the Anointed One is to break the yoke (Luke 4). The yoke must be broken for us to live and minister freely.

When issues of the heart and life are not dealt with, they resurface in ministry and can make a mess of the anointing. Some things must be broken and addressed by God to avoid making a mockery

of His work.

The yokes of rejection and abandonment are often rooted in unaddressed issues. Let Jesus make you whole so you can do a wholesome ministry. Let those things that should not be there be dealt with, for there is more that God wants to do in our lives.

Evang. Toyin Fatunsin



## Women in Ministry International: Annual Review (2024-2025)

elebrating a
Year of
Anointing
and Global Reach.

support and attendance of various women of God from WIM International at these celebrations, and we pray that the Lord bless you all richly.

To Dr. Olumide and Evangelist Toyin Fatunsin, we pray that God's covenant over you remains steadfast and that the assignment the Lord has given to you will continue to flourish and expand from glory to glory in Jesus' name.

#### **Ministry Events and Conferences**

The year began in October 2024, with the Annual Women in Ministry International Conference in Madrid, Spain, under the inspiring theme, "The Anointed." This year marked a significant milestone with the successful introduction of panel discussions, allowing seasoned women of God to share practical, pertinent guidance on managing the challenges of ministry.

Our physical outreach extended across Europe with successful conferences held in Italy, Switzerland, France, and Austria. Highlighting our global mandate, the African Summit was successfully convened in Nigeria in July 2025. Complementing our physical gatherings, we hosted virtual retreats on the last Saturday, once every four months, in December 2024, April 2025, and August 2025. We praise God for the extraordinary participation witnessed across all conferences and retreats, drawing women from a multitude of countries and continents, including engagement from several new regions to the glory of God.

#### Acknowledgment and Support

In February 2025, we mourned the passing and celebrated the life of Deaconess Rebecca Adepate Eso-Oluborode, the mother of our WIM Intl Convener, Evangelist Toyin Fatunsin. Celebration of life ceremonies were held in Spain and Nigeria. We sincerely acknowledge the tremendous

#### **Looking Forward**

Dearly beloved woman of God, know that the Lord has anointed you and is now setting you apart because you are dear to His heart, you are His beloved. Rest secured in this promise: God loves you and has the very best in store for you.

We are profoundly grateful for the favor of God upon Women in Ministry (WIM) International over the past year. As we conclude this WIM International year and look forward to the next, we joyfully highlight the expansion and impact achieved through various initiatives.

Welcome to the new season!

### Deaconess Idowu Aikulola

WIM Int'l Africa Coordinator





#### WOMEN IN MINISTRIES INT'L BREAKS MEW GROUMD

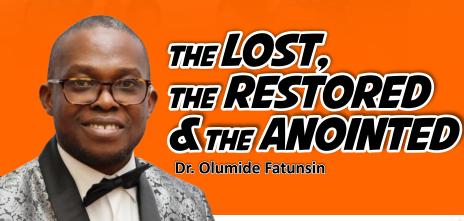
fter the Annual Women in Ministry International Conference held in Madrid Spain in October 2024 with the theme THE ANOINTED, the Lord opened doors of new nations to hold timeout for women in ministry with testimonies following. One of such countries was Switzerland. The conference was held in Geneva precisely on Saturday 9th November 2024 with the theme WIND OF CHANGE. The Lord blow on us a fresh wind, the word of God flowed and there was instant confirmation of what the Lord declared just as we rounded up the conference. We listened to a mighty testimony on the sustaining power of God when the wind of life blows. It was powerful, God made a name for himself. The Lord is good.





# REPORTS: WOMEN IN MINISTRY DAY OUT MILAN ITALY

WIM INT'L AFRICA team leaders Deaconess Idowu Aikulola and Sister Nana Frimpong joined the convener, Evangelist Toyin Fatunsin on a ministerial trip to Milan Italy in November 2024 after the annual Intercontinental Women in Ministry Conference which was held in Madrid Spain. A couple ministers Evangelists Ayobami and Olabimpe Adegboyega who by divine arrangement were on a visit to Italy from Nigeria attended the WIM program and also ministered to bless the women of God. Evangelist Toyin Fatunsin latest book was dedicated at the program.



Text: Judges 16:16-20, 2 Samuel 12:1-3, Acts 10:38

"That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God." (Colossians 1:10)

here are vital lessons we can learn from the lives of Samson, David and Jesus Christ, our Saviour. As a woman in ministry, your decision in life, especially your relationship with God and ministry will go a long way to determine your realities here on this side of eternity and on the other side of eternity. The memory verse summaries what God expects you to know and do in order to have a fulfilled life and ministry. Walk worthy of the Lord in obedience to His will, being fruitful by engaging the gifts, ministry and opportunities God has given you and ever increasing in the knowledge of God through the study of the Bible by examining the lives of those who had gone ahead of us and gleaning from their mistakes, corrections and exploits.

We will be studying the lives of Samson, David and Jesus Christ with the sole aim of becoming a better Woman of God with a thriving and lasting impact and ministry. Mey God work on us and give us a teachable heart in Jesus name.

The topic is divided into three subheadings:

- 1) THE LOST ANOINTED DELIVERER
- 2) THE RESTORED ANOINTED KING
- THE FAITHFUL ANOINTED SON OF GOD

1) THE LOST ANOINTED DELIVERER

Judges 16:16 - 20, 1 John 1:9, Rome 15:4

The birth and ministry of Samson was foretold by an angel and the necessary precautions were carried out by his parents. Samson's parents did their parts but the ultimate decision to fulfil his ministry as a deliverer was with him. Your calling into the ministry might have been midwifed through a servant of God or directly from God but your decision to follow the blueprints and subsequent consequences will be evidenced.

Samson would have been a great and impactful deliverer but his unaddressed weakness and lack of focus on his major assignment brought him down. He finally lost his eyes and died with his enemies. What a wasted ministry! "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope." (Rom 15:4)

Though anointed, he mingled with the enemies with the cord of sin. This is a great lesson for us.

How's your relationship with God? How about the unaddressed weaknesses of anger, lust, envy, competition, disobedience, idleness, talkativeness etc? Samson's anointing couldn't prevent him from committing sin. To be intentional, disciplined with pursuit of godliness will keep you from falling into the traps of the devil.

You can trace your steps back to God in genuine repentance to avoid experiencing the lot of

Samson. May God help us in Jesus name.

#### 2) THE RESTORED ANOINTED KING

2 Sam 12:1 - 13, Psa 51:11 - 17, Hosea 6:1

King David was anointed by Prophet Samuel with apparent approval of God and men. His kingdom and ministry were established and flourishing until lack of watchfulness and pride stepped into his life. The high-class king fell and the judgement of God came upon him. God is no respecter of persons (Acts 10:34).

God in His mercy sent Prophet Nathan to warn him of the danger of sin. David quickly repented and was restored. The anointed doesn't pride herself in her anointing but in intimate relationship with her maker.

"Come and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up." (Hosea 6:1)

Truly, restoration brings healing in all ramifications. Just as David was healed and restored, you will be healed and restored.

No doubt, you have a fulfilling ministry but where are you now? To the Israelites, King David was still reigning with the fear of God but heaven was against him. Just as God sent Prophet Nathan to David, this is a wake-up call to restoration from the dust of pride, unforgiveness, backslidden state etc. God is merciful and He's willing to raise you up and restore you to the throne of originality. God is calling you to focus on the original assignment He has committed into your hands. God is calling you to major on the major assignment. Get rid of lust for power, position or prestige. God is able to lift you and place you among the princes of His people. Be patient and rely solely on God. May God restore us in Jesus name.

#### 3) THE FAITHFUL ANOINTED SON OF GOD

Acts 10:38, 1 Cor 4:2, I Cor 15:58

Our Lord Jesus Christ was anointed and went around doing good, for God was with him. If you truly want to fulfil your ministry, let the model of Jesus Christ guide you. He was faithful to God and His calling.

"Moreover it is required in stewards, that a man be found faithful." (1 Corinthians 4:2)

Seek the constant presence of God in order to guide and help you. (Prov 3:6)

- Jesus' focus was to do God's assignment and finish it. (John 9:4)
- Jesus Christ rose early to pray. (Mark 1:35)
- He was in the temple learning God's words.
   (Luke 2:46)
- He was obedient to his parents. (Luke 2:51)
- He prayed before choosing his disciples.
   (Luke 6:12-13)
- He preached, taught and healed people.
   (Matt 4:23)
- He had compassion. (Matt 9:36)
- He was sinless. Devil didn't find anything in him. (John 14:30)
- He cooked for his disciples. He was selfless.
   (John 21:9)
- He washed his disciples' feet. He was humble. (John 13:12)
- He always spoke the truth. (Jh 14:6)
- He loved his enemies. (Lk 23:34)

These and more godly attributes marked Jesus Christ out for emulation. God is calling and willing to help and use you mightily in this season for His glory. Cry to God to anoint you afresh and give you grace to live righteously.

God bless you.

# WOMEN IN MINISTRY INT'L AFRICAN SUMMIT 4TH EDITION

REPORT ON DODP WIM AFRICA SUMMIT 2025

he Daughters of Destiny Publications held its Women In Ministry International African Summit 4th Edition on Friday 18th July 2025 to Saturday 19th July 2025 at Model C Hall Gethsemane Apartment, Redemption City, Mowe, Ogun State. The theme for the two days residential summit was DIVINE ALIGNMENT Text Psalm 138;8. The program was anchored by Deaconess Idowu Aikulola.

Our mother of faith in person of Pastor Mrs Adeola Mensah was in attendance for the two days and she ministered greatly with so much grace and impartation to the participants. The word ministration was full of revelations...don't jump the process, see the big picture, God has a great plan, align with the Holy Spirit and align by following. The panelist discussion answered many questions in the heart of God's female ministers in regard to alignment in service and in marriage. The panelists spoke and answered questions as inspired by God.

The night rally features worship, movie ministration, testimonies from past editions of the annual summit. Women of God returned to testify of the

word received over the years at the summit and the testimonies that followed. The movie "THE PROCESS" in line with the theme of the summit ministered deeply into the heart of the women of God capping the word ministrations they had received earlier in the day as the summit kicked off powerfully.

Early morning on Saturday, the rally took a different dimension as the women in ministry went on a prayer walk that took one hour in some parts of Redemption City. Healing took place while we walked, the heavens were opened over us and there was a release of the mind of God. The morning devotion was more intense as the word came through the Convener, Evangelist Toyin Fatunsin who ministered powerfully under the influence of the Holy Spirit on ALIGNMENT IN

ASSIGNMENT
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in ministry and were empowered to serve the more. We received great impartations too. Our DODP Daddy in person of Dr Olumide Fatunsin also ministered to us gracefully.

At the summit in Ogun State Nigeria this year, we have women of God from the following countries Spain, Ghana and five other states in Nigeria (Lagos, Oyo, Ondo, Ogun & Cross River states).

There was a Thanksgiving session to round up the event which was done state by state.

God's presence was undeniable and visible. Father, we give you thanks!

WIM INT'L AFRICAN SUMMIT 2025 WAS INDEED A GREAT SUCCESS. HALLELUYAH!!!

Deaconess Olubukola Kehinde – WIM Int'l Nigeria







#### DAY 2 MORNING DEVOTION







# PRAYER TO RETAIN & MAINTAIN YOUR NEW SEASON

ESTHER 4:16-17

Grace has brought Esther into limelight and unto the Throne. She has eventually come into her New Season. However, she needed prayer to maintain and retain the throne.

She took the prayer assignment more serious than the pleasure and the treasure in the Palace.

## 1. THE RESTLESSNESS AGAINST THE NEW SEASON

Instead of the celebration of the installation of the new Queen, perplexity was the order of the day because of the intention of Haman to revenge on Mordecai and his people. The land was in palpable restlessness. Harman had a purpose which was to totally destroy Mordecai and the rest of the Jews. He had equally paid the price for this enterprise. The summary is that the enemies is targeting your new season. Hence, you need prayer to stop the agenda of the enemies. WHICH SARCRIFICE ARE YOU MAKING TO COUNTERRACTTHE SACRIFICE OF SATAN?

- The Perplexity: Esther 3: 14-15; Isa 37:3; Prov 24:10
- The Purpose: Esther 3: 13; Ps 140:4-6; John 10:10
- The Price: Esther 3: 9-12; 2King 3:26-29;
   Acts 23:12

### 2. THE REQUIREMENT FOR PRAYER IN THE NEW SEASON

One of the sacrifices to stand against the wiles of Staten, is the sacrifice of prayer. However, we need to be faithful when we are praying.



We must be fervent and focussed in prayer. Prayer should be a full scale engagement and it can be coupled with fasting to make it effective.

- Faithfulness: Lk 18:10-14; 1Tim 2:8; Prov 15:8; Prov 28:9; Ps 24:3-4
- Fervency: Esther 4:16; Esther 4:1; Rom 12:11;
   Gen 32:26; Lk 18:1-8
- Fasting: Esther 4:16; Mat 17:21; Mk 9:29; Dan 9:3; Lk 4:10-18
- Full Scale: Esther 4:16; Lk 2:37; James 5:15-18; Ps 109:4; Acts 6:4

## 3. THE RESULTS OF PRAYER IN THE NEW SEASON

The prayer of the people availed much. It brought boldness to Esther to approach the King. The heart of the King was burning after the prayer and fasting because he could not sleep. The burial of Haman took place in the gallow he dug for Mordecai. Haman was not only buried; his children were also buried because he dug more than one gallow. The decree against the Jews was equally reversed.

- Boldness: Esther 5:1-6; Ezra 8:21-22, Neh 2:36; 2Chr 20:3-4
- Burning: Esther 6:1-4; Esther 8:5-11;Esther 9:1-2
- Burial: Esther7: 9-10; Esther 8:1-4; Esther
   8:15-17; Esther 9:5-13



#### JOAB: A WARRIOR WITH A DIVIDED HEART

Joab, the nephew of King David, was no ordinary man. A fierce warrior, commander of Israel's army, and a key figure in David's reign, his life seemed destined for greatness.

**Nephew of King David** 

Commander of Israel's army

Brilliant strategist and loyal fighter

Key figure in the consolidation of David's rule

Joab's story is both inspiring and tragic. His loyalty was unquestionable at times, but his vengeful, proud, and insubordinate spirit cost him everything.

#### FATAL FLAWS THAT DESTROYED JOAB

1. Bitterness and Revenge: The Murder of Abner. Joab killed Abner to avenge his brother Asahel, even though David had made peace with him. What seemed like loyalty was actually selfish revenge.

#### 2. Disobedience – The Death of Absalom:

Despite David's command to spare his son, Joab ordered Absalom's execution. He valued his judgment above his king's instruction.

#### 3. Callousness – Rebuking David:

When David mourned Absalom, Joab's harsh rebuke lacked compassion. His counsel may have been practical, but it was delivered without empathy.

#### 4. Treachery – Killing Amasa:

When replaced by Amasa, Joab struck him down and reclaimed command. No one dared stop

him, proof of the unchecked power he had amassed.

#### 5. His Shameful Death:

David's dying instruction to Solomon was clear: Joab must not die a peaceful death. Eventually, even clinging to the altar of God could not save him.

#### THE TRUE ROLE OF A CHURCH MINISTER

While Joab's story warns us of pride and rebellion, it also highlights the vital truth: a minister under leadership must serve with humility and faithfulness.

Ministers are bridges between the pastor and the congregation.

They are gatekeepers, protecting the leader's focus and reputation.

They are the extension of their pastor's ministry.

They create an environment of peace and order for the work of God to flourish.

#### QUICK TAKEAWAYS FROM JOAB'S LIFE

Talent is not enough: Joab's skills as a warrior made him great, but his lack of obedience destroyed him.

Revenge ruins legacy: His murder of Abner was fueled by personal bitterness, not loyalty to David.

Disobedience has consequences: Killing Absalom against David's command sealed Joab's downfall.

Power without accountability corrupts: Joab became too strong for David to control, leading to treachery.

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Pride blinds: He trusted in his own ability more than in God's order.

Covering matters: Instead of honoring his king's wishes, Joab exposed David's weaknesses.

A violent end awaited him: Even clinging to the altar could not protect him from justice.

Lesson: Skill may bring you to prominence, but only humility and obedience will keep you there.

#### **QUALITIES EVERY CHURCH MINISTER NEEDS**

- 1. Humility and Training: A true minister adapts to the leader, not the other way around. Elisha followed Elijah's pattern, not vice versa.
- 2. Flexibility: Leaders' needs change daily. Ministers must wear many hats and adjust quickly.
- 3. Respecting Boundaries: Know when to involve your leader and when to handle matters independently. Timing is everything.
- 4. Guarding Against Familiarity: Serving closely should never lead to disrespect. Honor must remain, even in friendship.
- 5. Protecting the Leader's Nakedness: Ministers must never seek the spotlight for themselves. Their role is to cover, protect, and redirect glory to God and their leader.

#### PRACTICAL CAUTIONS IN SERVING

- Respond with grace when corrected.
- Adapt to your leader's personality and moods.
- Guard your heart against disappointment when your leader shows human weakness.
- Master communication, always redirecting affection and honor back to the pastor.
- Maintain boundaries, knowing what to share and when.

#### SERVING WITHOUT LOSING FOCUS ON CHRIST

At the core of ministry lies one unshakable truth: our service to the man of God must never overshadow our devotion to God Himself.

Keep intimacy with God as priority.

Love both the Lord and the man of God.

Discern unspoken needs and help meet them. Stay spiritually sensitive, one step ahead.

#### **QUICK TAKEAWAYS FOR CHURCH MINISTERS**

Serve with humility: Adapt to your leader as Elisha did to Elijah, don't expect the leader to adapt to you.

Stay flexible: Ministry requires wearing many hats and adjusting to changing needs.

Respect boundaries: Learn what to bring to your pastor and what to handle yourself.

Guard against familiarity: Even in close service, maintain reverence for your leader's office.

Protect, don't compete: Cover your leader's weaknesses and redirect glory to God.

Endure with grace: Criticism and correction are opportunities for growth, not offense.

Keep your eyes on Christ: Your ultimate loyalty is to Jesus; serving your leader is an extension of serving Him.

Lesson: A true church minister is a bridge, not a rival. Faithful service under leadership strengthens both the leader and the ministry.

#### **Final Reflection**

Joab's downfall is a timeless warning. He relied on talent, power, and manipulation instead of obedience and humility, and paid dearly.



Pastor Ijeoma Uba-Njoku`



## PARIS FRANCE THE HAND OF HIS POWER

time out for women in ministry was held in Paris France on Saturday 7th December 2024 with women of God attending from nearby countries, Belgium, United Kingdom and Spain. It was an instructional time with God as God sent the word for the new year and empowered all for the assignment in life and ministry. Evangelist Toyin Fatunsin ministered alongside other women and man of God. It was a refreshing time. God made a name for himself...Hallelujah!

## - VIENNA AUSTRIA -DAWN OF A NEW SEASON

he first international program of women in ministry in year 2025 was held in Vienna Austria on the last Saturday in January. The theme was DAWN OF A NEW SEASON Evangelist Toyin Fatunsin ministered alongside other women of God. It was a wonderful time in the presence of God.



## THE INITIATIVE MINISTER

- Deaconess Idowu Aikulola.

nitiative is the ability to assess and initiate things independently. It is the power or opportunity to act or take charge before others do. As a minister in the church, there are unassigned tasks that God can bring to your attention to do as an individual or family without necessarily being assigned to it. Reference: Dorcas took initiative to care for the widows in the church with her resources the little she has.

**CASE STUDY: DORCAS** 

Bible Reference: Acts 9:36-42

#### WHO WAS DORCAS IN THE BIBLE?

A Christian woman, a disciple who lived in Joppa. She is also called Tabitha, in Aramaic. Dorcas was a follower of Jesus and, she wanted to do the things that Jesus taught us to do. One of the things is to love other people, do good and help the poor. She made lots of clothes for women and children who needed them and made a difference to everyone around her. She was always helping others.

What can we learn from her life?

1. She was a disciple of Christ. It is more than being a Christian

In verse 36 Dorcas is described as "a disciple"; of course, 'disciple' here means 'Christian. a disciple is someone who follows Christ, who accepts His discipline, acknowledges His authority and lordship and submits to His rule.

2. Her faith was seen by her works

In verse 36 we are told that Dorcas was not just a talker but was "always doing" and in verse 39 we are told about the particular ministry which occupied

much of her time; she made

"robes and other clothing...". A needle is a very small thing, and the ability to use it is fairly common, but here is a ministry that is most acceptable to the Lord, and which has brought much comfort and relief to His children. The Amplified Bible says of Dorcas that she was "abounding in good deeds and acts of charity"

- 3. There is room for all in the service of God
  We are all different, but there is work for each one of
  us to do for the Lord. Notice the variety of ministries
  at work in the Church:
- 1. Dorcas used her needle for the glory of God (verse 39) it was small but acceptable. No work is too small for Him (Zechariah 4:10).
- 2. Some women attended to her (verse 37). We do not know who they were.
- 3. Two men went to Lydda to fetch Peter (verse 38) God's errand boys!
- 4. Some disciples sent the two men to Joppa (verse 38) who were they?
- 5. Then Peter came, as we learn from verse 39.
- 6. Then, there were the widows (verse 39).

There are plenty of opportunities for Christian service, and the sphere of service is just as much in the home as in the church (Ephesians 4:4-7). In a sense, there is no such thing as a 'one-man ministry'! We don't meet Dorcas until she is dead. Yet, we can readily observe that Dorcas was someone to emulate. Why? The reaction of her friends and the people in her sphere after she had died. We never

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read her words, and we never see via first person what her works were. But her character is just as observable as Ruth's and David's! We don't know Dorcas's marital status, only that she was a disciple.

## THE NEED TO USE YOUR INITIATIVE IN CHURCH OR MINISTRY OR WHERE YOU ARE ASSIGNED

1Samuel 17: 34-35 "And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock: And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him.

Verse 35 says "I went out after it." This is a spiritual quality! This quality served David for many years and complemented him as he became the leader of his nation. Leaders go after things. They don't always wait for them to come to them. It's best described in the word Initiative, meaning leading action. It means taking the lead on what needs to be done. David was not proud, cocky or overly confident, he took the initiative.

As God's Spirit works in each of our lives, there are the issues that will concern us in the church or where you are assigned that you just can't take your eyes off them. Are we willing to take the initiative to meet these needs or solve the issues? This motivation comes out of a sense of gratitude for what God has done in our lives. The time is short and there is much to be done, we cannot sit by idly without making a move. Every minute and every resource we have are gifts from God which He expects us to use wisely for Him in building and blessing HIs Kingdom now. And for each of these He will hold us accountable. 2 Corinthians 5:10 We can invest these gifts now while we still have time. Jesus said: "As long as it is day we must do the work of him that sent me. Night is coming when no one can work." (John 9:4) "Be diligent in these matters, give yourself wholly to them..." (1 Timothy 4:15)

#### THE PLACE OF THE HOLY SPIRIT GUIDANCE

When the Spirit of truth comes, he will guide you into all truth. He will not speak on his own but will

tell you what he has heard. He will tell you about the future. John16:13

In the pursuit of using your initiative, the place of the Holy Spirit cannot be forfeited. Allow Him to guide you on what issues need your involvement and also guide/teach you on what processes need to be done to carry out these tasks. We have to be discerning that our motivations are centered with the values of the Word and are working side by side with the Fruits of the Spirit and the rest of the character traits.

#### WAYS TO BE INITIATIVE, TASK AND SACRIFICE

TASK: - Do the research, get prepared, ask.

Ways - There are several ways you can use your initiative in your place of assignment. First, you would notice you have a burden for that issue, you will see what others are not seeing, you will also realize you are able to proffer a solution or handle that issue. Church needs, burden for praying for waiting mothers, marriages, widows in the church, doing physical things to beautify the House of God etc.

SACRIFICE - cannot be calculated. The person taking initiative should be ready to sacrifice resources, physical, material, monetary etc.

#### **CHALLENGES**

Setbacks, failures, adversities, persecution, oppositions, injustice, ingratitude, and the old excuse, "we have never done it this way before."

#### **THE REWARD**

Although the story of Dorcas is short, it has powerful life lessons. From her story, you learned that you'll be remembered for the things you did most. When you can't help yourself, the people you help will help you. And more loudly than words can, the things you do will speak for you.

God is a rewarder. His rewards are unquantifiable. He who sees in secrets showcases the rewards for the whole world to see.

Move yourself, using your resources and ingenuity to serve. We cannot stand for Him, or move for Him, if we do not arise, and get off our beds. We must make the move and get on with the life that Chris

## **Ministering Like David:**

# Leading the Rejected with Compassion & Purpose

his is a continuation of the story of David fleeing for his life in 1 Samuel 20. King Saul sought to kill David, but he escaped to a cave called Adullam. It was in this cave that his brothers, his father's family, and others—those who were rejected, desolate, poor, ignorant, distressed, indebted, unwanted, and disqualified—came to him seeking comfort and direction.

The Bible says he became their leader (1 Samuel 22:1-2).

Many of us, as leaders, look out for polished, qualified, readymade followers. Very few want to lead the broken—the drug addict, the prostitute, the indebted, the emotionally damaged. We often prefer followers with fewer issues and less mess. But here we see that even though David was facing troubles of his own, he still chose to lead this troubled and traumatized group.

What a demonstration of love and compassion! David put aside his own pain and began to lead from a place of empathy and care.

"For we do not have a High Priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet He did not sin." — Hebrews 4:15 Though this Scripture speaks of Jesus Christ, our Savior, I personally believe every impactful leader must also carry this quality of empathy, just as David did.

#### **David understood:**

- 1. What it means to be away from home—loneliness.
- 2. What it means to face attacks despite being innocent.
- 3. How it feels to be hated behind smiling faces.
- 4. The reality of living in asylum, hiding from enemies.
- 5. The fear of losing one's life.
- 6. That even those you've helped can turn against you.

David didn't only lead from a throne—he also led from a cave. He led from a place of empathy, not sympathy. He led from love and compassion, understanding that his anointing was not only for the palace, but for the lonely, brokenhearted, and rejected.

How Do You Minister to the Rejected, the Cowardly, the Indebted, the Desolate, and the Ungrateful?

God brought them to you, and one of the functions of your anointing is to impact and transform their lives—just as David did.

Whether or not they are part of your ministry, here's how to minister to them effectively:

How to minister and build up:

- 1. The fruit of the Holy Spirit is essential (Galatians 5:22–23).
- 2. Love them unconditionally.
- 3. Bepatient—transformation takes time.
- 4. Be forgiving—they may hurt or frustrate you.
- 5. Be gentle in your dealings.
- 6. Show kindness and compassion.
- 7. Exercise self-control, especially when they are rude or ungrateful.
- 8. Come down to their level to reach their mind.
- 9. Don't be bossy—show genuine
- 10. Let your yes, be yes. Keep to your words. Be authentic, and lead by example

Despite all their excess, be committed to their transformation Once they sense your genuine love and commitment, change has already begun. "Let your light so shine before men, that they may see your good works and glorify your Father in Heaven." — Matthew 5:16

#### A TESTIMONY FROM OUR MINISTRY

Let me share one of my many personal encounters:

A few years ago, a lady walked into our church on December 31st, in the middle of a crossover service. She's one of those people who attend church only on New Year's Eve, believing that January 1st must meet them in church—but by January 2nd, they return to their old ways. Thankfully, the ushers collected the first-timer's data, and besides the follow-up team, I personally asked for the list so I could pray and reach out as

well.

Our follow-up team tried several times to contact her—phone calls, texts, WhatsApp, even emails—but there was no response. However, I had been praying for her.

One day, after praying for everyone on my list, I decided to call her. To my surprise, she picked up! I didn't mention that our team had been trying to reach her. I simply greeted her, asked about her family, and told her how nice it was to see her on December 31st. By this time, it was already in March.

I prayed with her on the phone, and she was deeply touched. She said she was surprised that the church pastor called her.

After that first breakthrough, I told the follow-up team to leave her to me—that she was now my assignment.

I started calling her every week. I avoided sending texts because she never replied. Phone calls became my way of contacting her, which she always answered.

Over time, I discovered her story:

- She was involved in prostitution.
- Declared unfit to work and living off government benefits.
- She had no formal education—never attended school.
- Married off at 16 to an older man as his fourth wife.
- Had three sons by age 21. Her husband died when the boys were just 7, 5, and 3.
- His family gave her nothing after his
- Her mother supported her for two years but sadly passed away as well.
- She was left with nothing, she began to hustle to survive—making painful, destructive choices.

She had become hardened, arrogant, and intimidating to others. But I kept calling and

One day, during a phone call, she casually mentioned, "My birthday is in May."

Even though she hadn't been to church since December 31st, I quickly said, "Wow! Congratulations, ma! It would be great to celebrate your birthday in the church. It's truly the hand of God that has kept you this far."

She began to cry on the phone. I comforted her

and prayed with her She explained that she belongs to a club, and this club members do meet every month. She said that her club member will be coming to her house to celebrate her. I encouraged her to come to the church, after her club celebration. I even told her she could bring her club members along. And she came

We celebrated her. Remember—she was not a member of our church. She had only come once. But that birthday led to a house fellowship center being planted in her home.

She:

Stopped prostitution Stopped collecting government benefits

Got a job

Started a business

Started learning English (I personally taught her)

Learned to read the Bible, pray, and trust God

Became a fervent intercessor, faithfully serving in our welfare and evangelism departments

> This was a woman who was once broken, confused, manipulative, and known for telling lies.

Within two years, her life was completely transformed.

Was it easy? No.

These are some of the possible challenges

- You must stay focus, because some of these people may want to manipulate you
- Some of them tells lies lies randomlly.
- Some of them are unstable.
- You will have to contantly gives listening ears
- Sometimes, you may have to assist some of them finacially

Jesus and the Broken Woman The woman caught in adultery was guilty. But Jesus pardoned her, he did not condemn her. The woman with the alabaster oil knew she was a sinner. But she came to honor Jesus—and her name is still mentioned today.

Finally

You don't need a stage to change lives.

You need compassion, commitment, and the fruit of the Spirit.

Your anointing isn't only for the crowd it's also for the one soul in a cave, crying silently for help.

Be a David. Be like Jesus. Lead the broken—and

watch what God will build through them.



## 

A supportive minister is someone/a minister who helps/assists other ministers or ministry leaders to accomplish the assignment given to them by God to quickly accomplish the ministerial assignment set out for a period of time as God is enabling them.

The work of ministry is so demanding that it will be difficult for an individual to get fulfilled without the support of others. God had to tell Moses to choose seventy elders to bear his burden with him. Numbers 11:16-17

In what area can a minister support other ministers or ministries?

The support can be in various ways: it could be financial/resources, it could be prayer, it could be encouragement, it could through your gifting. Luke 8:1-3 "And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him, And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, And Joanna the wife of Chuza Herod's steward, Susanna, and many others, which ministered unto him of their substance."

The women in the above scripture supported Jesus' Ministry with their substances. It could be with your gifting, that is, with what the Lord has endowed you with, things you have ability to do certain things as the Lord is enabling you.

Essential things to keep in mind when aligning with the vision of others

Knowing that you are serving God even as you are supporting/assisting/helping others in fulfilling their ministry. Bear in mind that you are fulfilling God's mandate. Bear in mind that you are given that ability you are using to support for fulfilling God's purpose. You need to see it as an opportunity to serve God. Then at times, it could be an opportunity to learn or to understudy. Apostles understudied Jesus, that was why they were behaving like Him after he left them physically. Having these in mind will help you to serve effectively.

Likely challenges of serving with others as supportive ministers

The challenges could be: inability to understand yourselves, seeing things in different perspectives, it could affect ones primary assignment if care is not taken, your attention might be shifted due to overwhelmed activity of other ministry you are supporting: these could be resolved if boundary is set and if you are able to communicate well with the person you are supporting, though a times, we have some people that don't always want to take no for an answer and that might result into conflict. It could also be time-consuming.

How rewarding is serving with others in aligning with the purpose of God for your life?

It is very rewarding as long as you are supporting as God is enabling you in line with God's purpose for your life. Elisha was rewarded with double portion of anointing for serving under Elijah. It is also rewarding in the following ways:

- 1. It can help your spiritual growth. The more you get involved in spiritual matters, the more your growth. For example, if you are involved in praying for the minister or ministry you are supporting, the more the Lord will increase your ability to pray, and He will be opening your eyes to see things beyond the physical. In whatever capacity you are supportive, the Lord will be increasing you in that area, so that you can do more.
- 2. It can increase your ability to relate with other people and more people. There are some people I know and relating with today and we are serving God today that it was as a result of being a supportive minister.
- 3. Most importantly, you can discover your purpose while serving others. The Disciples discovered their purpose while following Jesus, Elisha discovered that he had capacity to operate with double portion of anointing of Elijah and he got it and profit with it.
- 4. It can open doors of ministry to you. If you are faithful in a small thing, more will be communicated into your hand.

A supportive female minister must be humble, attentive, prayerful, trustworthy, compassionate, respectful and in all Christ like..

## HEAD OF DEPARTMENT IN THE CHURCH

WHO IS A HEAD OF DEPARTMENT/ UNIT HEADINTHE CHURCH

A department head provides spiritual guidance, coordinate, support the pastor to give pastoral care and supervise numerous

supervise numerous inistries within the church.

My case study is from Romans 16:1-2. Apostle Paul introduced certain woman named Phoebe. On account my research, I discovered this woman was a benefactor to many people including Apostle Paul. Phoebe was much more than a benefactor, she was also a teacher, preacher and a woman who preside at the Lord's table. Phoebe was a wealthy and Influential woman. She used her wealth and influence to grow the church.

A head of department must be a someone with exceptional Christlike character. They establish foundation for the Congregations and cultivate a sense of unity and purpose. They bring in their various experiences, skills and spiritual wisdom that guides the Congregations a more profound comprehension of their faith.

A department head should have an excellent communication and interpersonal skills; they are able to relate with individual and offer valuable guidance.

### WHAT ARE THE ROLES AND THE MEMBERSHIP COMPOSITION

A head of department roles encompasses an extensive range of task that provides excellent operation and vigour of the church. The roles may involve supervising, praise/worship, offering pastoral counselling, leading bible studies, coordinating the drama unit, coordinating outreach programs, ushering and welcoming people to church. The head department could also be someone who supervised the children department of the church. Their role is to see to the well-being of the members.

1. They coordinate unique event, such as drama ministration during special church programmes in and outside the church.

- 2. The help establish a crucial connection between the church and the society by engaging with individuals beyond church boundaries.
- 3. They also serve as instrument in nurturing spiritual development.

In summary, their role is to exemplify the values and mission of the church and looking for ways to serve the church.

POSSIBLE CHALLENGES IN FULFILLING THE ROLE WITHIN THE CHURCH AND WAY OUT.

- Conflict
- Lack of communication
- Not enough team members
- Managing people.
- -Resources.

#### WAYS OUT OF CHALLENGES.

- 1. Finding a neutral ground to resolve Conflict.
- 2. Carrying your member along in your plans.
- 3. Feedback from your members.
- 4. Checking up on your members
- 5. Encouraging more people to join the department.
- 6. Sharing responsibilities.
- 7. Prayer and Fasting

### WAYS IN WHICH DEPARTMENT CAN FUNCTION TO BLESS THE CHURCH

- 1. The department can assist to plan, manage and organise sub- programs, such as the drama group department. They collaborate with the evangelism department to plan and organise drama outreach during special church events.
- 2. A department can function in providing refreshments to the first timers
- 3. A department can function to bless the church by praying regularly together for the church and much more.
- 4. Members of a department must be committed to the group. They can also their career qualification or personal gifts to contribute to the growth of their local church.

# REPORT STHEDITION OF THE WOMEN IN MINISTRY INT'L CONEFRENCE 2024

e asked of the Lord for his help and his help we enjoyed as we received women of God from various countries for the 8th edition of the annual women in ministry Int'l Conference 2024 with the theme: THE ANOINTED held at Hotel Avant Torrejon de Ardoz Madrid Spain. The day 1 started with a prayer walk at around 7am and then the devotion ahead of two main sessions after breakfast and then the night rally. The Lord started with us in a glorious way and the anointing flowed in our midst. God sent his word through the various words, seminar and interactive session. The hunger for a fresh anointing was stirred up in us. Countries in attendance are: Spain, Nigeria, Ghana, United Kingdom, Sweden, Finland, Italy, Netherlands and Austria. Day 1 ended with a testimony night from past editions and much more.

#### PICTURES FROM DAY 1 - THURSDAY 24TH OCTOBER 2024



### Pictures from DAY 2 main sessions

he anointing on the anointed distinct and separate her, the Lord does not joke with his anointed and that is why their enemies become his. Day 2 of the annual women in ministry international conference began with an intentional prayer walk followed by a powerful worship session and then the morning devotion taken by the convener on THE PLIGHTS OF THE ANOINTED. Women of God cried out to God just like David and asked him to defend his anointing in their lives. It was an intentional cry out morning to God. The two main sessions of the day were power packed, our guest minister Dr. Olumide Fatunsin spoke to us on THE FAITH OF THE ANOINTED. The panel discussion of the day was insightful as well as other messages. It was a refreshing time at the interactive session as well. The evening rally ended with a new movie premiere UNTURNED written by Dr. Olumide Fatunsin. The women of God were blessed.





What Does "Divine Alignment" Mean for Women in Ministry?

To be in divine alignment means to be:

- Positioned in the right place
- Functioning in the right assignment
- Operating at the right time
- Moving in step with God's direction

Psalm 138:8 reminds us that the Lord Himself is committed to perfecting what concerns us. That is, our calling, our growth, our healing, our families, and even our hidden struggles.

Why Is Divine Alignment Important and Necessary for Women in Ministry?

1. Because We Are a Vessel for Kingdom Impact

Esther 4:14 – "Perhaps you have come to the kingdom for such a time as this."
We are not just filling a space—We are fulfilling a destiny.

2. Because Our Journey Has Purpose, Even the Painful Parts

Romans 8:28 – "All things work together for good to those who love God..."
God uses every experience; past wounds, delays, rejections—to align us for greater ministry.

3. Because Our Life Is the Message Before We Preach a Word

Proverbs 31:25 – "She is clothed with strength and dignity..."

When you're aligned with God, your very presence testifies of His grace and authority.

**Examples of Women in Divine Alignment** 

- Deborah (Judges 4-5)
- Aligned with courage and prophetic authority to lead a nation.
- Mary Magdalene (John 20:17–18)
- Aligned as the first to declare the risen Christ.
- Hannah (1 Samuel 1-2)
- Aligned through prayer and surrender to birth a prophet.

They were not perfect, but they were positioned. And God perfected what concerned them.

A Word for the Weary Woman in Ministry If you feel misaligned, uncertain, overlooked, or exhausted in your calling, hear the Word of the Lord today: "The Lord will perfect that which concerns you." Your identity. Your assignment. Your influence. Your family. Your next season. He is bringing it all into divine order in Jesus name.

As women in ministry, we are not striving to be seen but we are surrendering to be aligned. May this time together refresh our spirit, refocus our vision, and renew our commitment to walk in step with God.

God is not finished with you. He's perfecting, pruning, and positioning. Stay aligned. Stay yielded. Stay faithful.

**Today, Let This Be Your Prayer:** 

"Lord, align me with Your purpose. Not just with platforms or positions, but with Your will. I don't want to run ahead of You or lag behind You. Please realign my heart, my pace, and my priorities in Jesus name."

## **GATEKEEPING YOUR MINISTRY**

"That is why I am suffering here in prison. But I am not ashamed of it, for I know the one in whom I trust, and I am sure that he is able to guard what I have entrusted to him until the day of his return." 2 Timothy 1:12 (NLT)

A woman called by God into the ministry is a gatekeeper. A Evang. Toyin Fatunsin gatekeeper is the one who controls access to something. What is that thing you are controlling? You're controlling access to your vision. You're first and foremost a gatekeeper to your own vision. You are the one that is called by God. When God gives us a call, it is not a conference call, He doesn't announce it that is why it takes people a lot of time to believe that we are called. Because they were not there when God called us. So that which God has given to you to do for Him, you are a gatekeeper to it. How you keep it, how you maintain it determines whether it will be safe. The gatekeeper is a security guard, and the scripture says the gate is a symbol of authority where decisions are taken.

The bible talks about the Proverbs 31:23 "Her husband is well known at the city gates, where he sits with the other civic leaders." The city gate is where important decisions are taken. It is where cases are decided. Your vision is personal because your calling is personal. Many can join you to fulfill the calling, but you are the one responsible for your calling.

Gatekeeping in ministry means taking charge of your heart. Guard the door of your heart. It is essential. The heart is the seat of decision; it is the seat of all thoughts. If the vision God has given to you will go global, it starts from the heart. It is with the heart we receive Jesus. It is with the heart we receive the word of God. The bible mentioned on how important gatekeepers are, in 1 Chronicles 9:17-27. Your heart must be guarded; you are the one called and the one receiving information from God. And once the heart is accessed, you have been gotten.

A gatekeeper controls, guards, directs, watches over and decides who gets what. It is the gatekeeper that determines the resources that will go out. Guard your heart against discouragement

As long as you are in ministry fulfilling the purpose of God, discouragement will come, and it can come in any form and through anyone or anything. It can even come through your husband and the people you are working together with as it happened to David in 1 Samuel 30:6. In conclusion, I will say, once the devil gets your heart, he has gotten all. Gatekeeping starts from the heart so keep discouragement out of the heart.

How do we guide against discouragement

- 1. Remember the wonders of God Psalm 77:12-14. Remember the things God has done for you in past times and give him thanks. Gratitude always makes the heart joyful.
- 2. Guard your heart against comparison and competition. If you compare yourself in ministry, you will miss out. We are all going somewhere in life, but our steps are different. Others may arrive before you but don't worry. Everyone's time is different.
- 3. Guard your heart against looking for fame and popularity. Embedded in looking for fame is envy and jealousy. Guard yourself from seeking fame so you don't enter vanity. Don't look for faces but look for vessels. Don't look for self-glory, let God make a name for Himself in your life. Don't make things happen for yourself, let God make it happen. Let God grant you access at the right time. God will connect you to people that matters. Gatekeeping in ministry also means recognizing access.
- 4. Guard your heart by seeing your ministry as a matter of life and death. Make sure you give your ministry everything it takes. Go where only God has sent you and obey him in all aspects.
- 5. Above all, enjoy the encouragement of God. Let everything that does be a big deal. Return all the glory to God for all he has done; he is doing and will do through you.
- 6. Keep records of the acts of God and meditate on them, reflect on where God has taken you from and look with the eyes of God where he is taking you too.

### **REPORT** Pictures from DAY 3 main sessions

he third and the last day of the annual women in ministry conference (26-10-24) was full of the Lord's blessings, instructions and anointing as the Lord poured his oil on us afresh. From prayer walk to morning devotion, it was extra special as the Lord crowned the conference for us. Then the annual bible study and breakout into group for a special seminar "Married and Anointed" and Single and Anointed" No matter your status you can carry the anointing. The prophetic song declarations of worship "All ye nations come let us worship" WIM 2024 conference song "I am anointed" and the conference hymn "Anointed and

Gifted" were sang powerfully bag up with precise and great declarations. We also had two major charges from men of God to round up the main conference sessions, Dr. Olumide Fatunsin took "The Company of the Anointed" and Pastor Olusola Olujimi spoke and gave a Special charge to Women in Ministry. The last session and final session were the conference Thanksgiving with each country represented coming out to praise the Lord for all the blessings that we have received. The conference was declared closed by the Convener and the date for next year conference declared and God will make it happen again and again: Hallelujah!!Pictures from DAY 3 main sessions





Pictures from Thanksgiving time at the last session of 8th edition of Women in Ministry Int'l Conference Madrid Spain 26th October 2024

## WOMEN IN MINISTRY INTERNATIONAL GLOBAL

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